#### PARISH OF SOUTHMINSTER MAGAZINE OF THE CHURCH OF ST LEONARD



#### and also for Steeple Parish The Church of St Lawrence & All Saints



## **FEBRUARY 2024**

#### God saw all that He had made, and it was very good. (Gen. 1:31). GAIA, a touring art work by Luke Jerram Chelmsford Cathedral October 2022

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#### NOTE FROM THE EDITOR:

Articles for the March magazine should be with Kath Dunstan by, at the latest, **Sunday 18th February** New contributors are welcome. To cover our costs we have to charge for this magazine. The charge per issue is £1 but if you pay for the whole year in advance the charge will be £10 -(obviously a bit saved!)

#### **Reflection** by Ken Dunstan

Back in the 1970s I taught a combination of Geography, History and Biology, especially Ecology, that rejoiced in the title, "Environmental Studies." That was when I first came across what we called the "greenhouse effect" and its result, "global warming."

It's old hat to many now, but the greenhouse effect depends on two things. First, very short-wave ultraviolet rays from the sun heat the earth's surface, and are reflected back as long-wave infrared waves. Some atmospheric gases, small amounts of Carbon dioxide  $(CO_2)$ , Methane  $(CH_4)$  and five others heat up when struck by infrared waves. Some of that heat continues out into space. Tellingly, some of it does not, and the atmosphere warms. That's brilliant if you're in an ice age, but not when your climate is ideal for life. Greenhouse gases are produced by burning coal, oil and natural gas, formed over millions of years from plant materials. We call them "fossil fuels." They are energy-packed and we have learned over past centuries to burn them to develop industries and raise living standards for many people. Without these gases, the average temperature of the world would be -14° Celsius. Because of Greenhouse gases, until recently it was +14° Celsius. The effect was first described in 1824 and the particular effect of  $CO_2$  was demonstrated by Eunice Foote (USA 1854) and independently, John Tyndall (Ireland 1857). In 1896 Svante Arrhenius in Sweden demonstrated that doubling the  $CO_2$  in the atmosphere raises global average temperature by 2-4° Celsius. Large increases could give us a climate like that of Venus - impossibly hot for life. We've known this for two centuries, but the scientific conclusions have been denied, largely by fossil fuel suppliers

out for short-term profit. Exxon, the biggest oil company, knew about the effect as early as 1977, and carried out research that confirmed the theory. They hid their results and sought to cast doubt on the science.

In 2015 the Paris UN climate conference agreed that we must restrict global heating to 2° Celsius above pre-industrial levels and aspire to only 1.5° Celsius. We have already almost reached that. 2023 was the hottest year ever. The ten hottest years since 1850 have all been in the last decade.

The results have been alarming. Our partner dioceses in Kenya have experienced more extreme weather: longer, hotter dry seasons – severe droughts – and more heavy rains, sometimes from stronger tropical cyclones, leading to floods. Existing challenges to water and food security have worsened. Yet Kenyans are responsible for less than 1 tonne of  $CO_2$  per person per year. Britons emit 12.7 tonnes per person, Americans 14.95. This means that those who do least harm to the earth suffer more than those who do most. This is injustice inflicted by the most powerful people, including us.

The book of Genesis tells us that having created this world and called it good, God took the man he had made from the earth and put him in a garden, "to work it and *take care of it.*" (Gen. 2:15, NIV). He gave the man freedom to eat fruit from the garden but *within limits* – one tree was poisonous. The tragic story of the next chapter shows the temptation to "be like God." Humans were already made in God's image. But we do, still, behave as if we have rights over the earth that exceed the health of other species and, indeed, the stability of the climate that gives us life. Human refusal to accept limits has led to many major and life-giving discoveries. But it has also led to disasters. In Genesis 3:17 God says to disobedient Adam, "Cursed is the ground because of you." James Jones, a former Bishop of Liverpool says, "The earth bears the scars of human sinfulness." St Paul wrote to the Romans about future glory, with the hope of "the sons of God" being revealed and creation's frustration being ended because "creation itself will be liberated from its bondage to decay."

Meanwhile, (Romans 8:19-22). "the whole creation has been groaning". And by adoption, **we** are God's children, while Jesus is "one substance with the Father," who came as one of us to inaugurate the Kingdom of God.

Jesus taught us to pray to the Father, "your kingdom come, your will be *done on earth*, as in heaven." We are to tend and care for our home. Insulating your house is a spiritual act. Using low-Carbon transport and turning down the central heating thermostat is the same. We followers of Jesus, children of God the Father, are called as our 5th Mark of Mission says, "to strive to safeguard the integrity of creation, and sustain and renew the life of the earth." That's not an add-on. It's a basic part of being a Christian disciple.

#### And a prayer from the Chelmsford Diocesan Environment Group:

Give us eyes to see the beauty of your creation and ears to hear creation's song of worship. Give us grace to stand with all who care about this world and the suffering of people and the planet. Show us how to care, how to listen, how to live and how to proclaim your redeeming love for all people and all your creation.

Ken Dunstan

#### Is The Other Man's Grass Always Greener?

I don't know about your lawn but mine at the moment looks a bit sad and mossy and still has bald patches from the really hot dry summer of 2023. My husband and I have a small lawn, always fed and de-mossed each year and mowed regularly, but still often looks really tired and pretty waterlogged lately with all the rain we've had.

Our lawn, over the years, has suffered a lot from a resident mole who, I'm afraid, we did have to evict. The neighbouring cats often use our lawn as a litter tray and the resident squirrels make lots of holes burying their nuts in the Autumn and then

digging them up again in the Winter. We even had a large rat sitting on the lawn one day just soaking up the atmosphere!



All in all - A very busy lawn.

We have thought about paving our lawn over to save a bit of work but then the birds land on it and amuse us by cocking their heads, listening for worms, and what joy to watch one being pulled out and eaten! It's also one of the joys in life to see and smell freshly cut grass, grass that can be recycled as mulch underneath other plants.

One of the Ten Commandments given in Exodus 20 says "You shall not covet or yearn to possess something belonging to your neighbour." I have to admit I would so love to have a perfectly cut or even a stripey lawn and even one resembling a cricket pitch, bowling green or golf course, which I know are achieved with a lot of hard work and loving care! but I think we will soldier on and love our garden as it is and our imperfect, almost green lawn. We will continue to mow it, de-moss it, fill in squirrel holes and pick up cat's mess and watch the birds pull up worms.

One thing I do know is that it is a joy and a privilege to have somewhere in the hot Summer months to be able to sit on our lawn, to sit and enjoy this gift from God, and never mind that my lawn isn't perfect and my neighbours is much more lush, I know that I am content that my grass is green enough for me.

Brenda Sheppard

#### Eco tip of the month from A Rocha: February

#### Go green for Lent.

The weeks leading up to Easter are a time for self-reflection, repentance and emulating Jesus' obedience to the Father. Is there something you'd like to give up or take up during Lent that will enable you to reflect on God, contribute to our planet's well-being and enhance others' lives through sustainable, ecofriendly living?

Explore some of these changes at

arocha.org.uk/go-greenfor-lent/

ALTHORNE CHURCH invite you to a

#### ST VALENTINE'S EVENT On SATURDAY 10th FEBRUARY 2 pm - 4 pm in the Althorne Church Hall

the Althome Church Ha

Althorne CM3 6BY

Funds raised will be for BREAST CANCER NOW (The Research & Care Charity) and St Andrews Church, Althorne. Come and enjoy the TEA, COFFEE & CAKES BOOKS, PUZZLES, RAFFLE, CARDS & CRAFTS BACKGROUND MUSIC.

#### Who was Valentine? Ken Dunstan

What do you associate with St Valentine? The day of his death has turned out to be a great money-maker for greetings card sellers. But who would link him with epilepsy, beekeepers and the central Italian town of Terni? It was around 600 years after his death that Valentine became associated with "courtly love." In this, knights would perform great deeds for the sake of a woman, who might well be married to a nobleman of higher rank than the knight. It wasn't for people like us. Romantic love for ordinary people came even later.

#### **General Information about our Bible Studies**

The Course, "The Chosen" (Series 3) is already happening but here are some details which should be helpful. We meet at 10am every Monday and 8pm every Thursday.

- I. January 8th & 11th : FORGIVE as Jesus forgives you
- 2. January 15th & 16th : GO as Jesus sends you
- 3. January 22nd & 26th : GRIEVE as Jesus grieves
- 4. January 29th & February 1st : STAND where Jesus stands
- 5. February 5th & 8th : DELIGHT in what Jesus delights in
- 6. February 12th & 15th : ASK because Jesus tells you to
- 7. February 26th & 29th :WELCOME who Jesus welcomes
- 8. March 4th & 7th :TRUST JESUS all the time.

Valentine was a priest who helped persecuted Christians in the third century in persecutions by two Roman Emperors, Decius and Valentinus between 249 and 260 AD or Diocletian (283-305). While under arrest, says one tradition, he healed his gaoler's blind daughter, and a much later tradition says he wrote to her on his way to execution, signing, "from your Valentine." Another even later tradition says he performed weddings for Christian soldiers who were forbidden to marry.

Whatever the tradition, the truth is that Valentine gave literally lifelong service to Christ. He lived his faith. On 14 February, let us thank God for him and seek to follow his faith.

Sunday 4th February 08.00 Holy Communion	2nd Sunday before Lent BCP
Leader/President/Prea	
Colossians I: 15 - 20	Celebrant
John I : I- 14	Celebrant
Sidesperson	Gordon Baker
II.00 Holy Communion	l
President/Preacher	Rev'd Peter
Readings as above	Linda Payne
Intercessions	Rupert Killick
Prayer Ministry	Christine Lucas & Sarah Prendergast
Audio-visuals	Christine Morgan
Sidesperson	Kath Dunstan
Refreshments	Eira Hagger & Frances Hatfield
Sunday 11th February	Sunday next before Lent
Sunday 11th February 08.00 Holy Communion	-
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08.00 Holy Communion	BCP Acher Rev'd Ken Dunstan
08.00 Holy Communion Leader/President/President	BCP Acher Rev'd Ken Dunstan
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08.00 Holy Communion Leader/President/Prea 2 Corinthians 4 : 3 - 0 Mark 9 : 2 - 9 Sidesperson II.00 FAMILY CELEBRA Leaders Audio-visuals Prayer Ministry Sidesperson	BCP acher Rev'd Ken Dunstan 6 Celebrant Celebrant Paul Lucas ATION Rev'd Jacqui & team Christine Lucas Brenda Sheppard & Frances Hatfield Leon Flack

#### 14th February ASH WEDNESDAY

8.00 pm Rev'd Jacqui will lead and preach. 2 Corinthians 5 : 20b - 6 :10 & Matthew 6 : 1-6, 16-21

	ay 18th February Holy Communic	
	President/Preache	r Rev'd Jacqui/Jenny Pratt
	Peter 3 :   8 - en	d Celebrant
	Mark I: 9 - 15	Celebrant
	Sidesperson	Leon Flack
11.00	Morning Worship	
	Leader/preacher	Rev'd Jacqui/Jenny Pratt
	Readings	Pauline Siggers
	Intercessions	Gwyneth Iffland
	Prayer Ministry	Fiona Begley & Sylvia Adams
	Audio-Visuals	Christine Morgan
	Sidesperson	Paul Lucas
	Refreshments	Christine Lucas & Sandra Billinghurst
Sunda	y 25th February	2nd Sunday of Lent
	y 25th February Holy Communio	2nd Sunday of Lent n BCP
	ay 25th February Holy Communio Leader/Preacher	n BCP
	Holy Communio Leader/Preacher	n BCP Rev'd Peter/Brenda Sheppard
	Holy Communio Leader/Preacher Romans 4: 13 - end	n BCP Rev'd Peter/Brenda Sheppard Celebrant
	Holy Communio Leader/Preacher	n BCP Rev'd Peter/Brenda Sheppard
08.00	Holy Communio Leader/Preacher Romans 4: 13 - end Mark 8 : 31 - end Sidesperson	n BCP Rev'd Peter/Brenda Sheppard Celebrant Celebrant tba
08.00	Holy Communio Leader/Preacher Romans 4: 13 - end Mark 8 : 31 - end	n BCP Rev'd Peter/Brenda Sheppard Celebrant Celebrant tba
08.00	Holy Communio Leader/Preacher Romans 4: 13 - end Mark 8 : 31 - end Sidesperson Morning Worship Leader/Preacher	n BCP Rev'd Peter/Brenda Sheppard Celebrant Celebrant tba Rev'd Peter/Brenda Sheppard
08.00	Holy Communio Leader/Preacher Romans 4: 13 - end Mark 8 : 31 - end Sidesperson Morning Worship	n BCP Rev'd Peter/Brenda Sheppard Celebrant Celebrant tba Rev'd Peter/Brenda Sheppard Christine Morgan
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08.00	Holy Communio Leader/Preacher Romans 4: 13 - end Mark 8 : 31 - end Sidesperson Morning Worship Leader/Preacher Readings as above Intercessions Prayer Ministry	n BCP Rev'd Peter/Brenda Sheppard Celebrant Celebrant tba Rev'd Peter/Brenda Sheppard Christine Morgan Fiona Begley

### **Steeple Church News**

Steeple Church has services every Sunday morning at 9.15am unless otherwise advertised on the church door. We have Morning Prayer with activities for children on the first and third Sunday each month,



and Holy Communion on the second and fourth Sundays. An on-line service for those preferring to worship from home is available each week on

#### www.stleonardsouthminster.org.uk

More than two hundred people attended the funeral of Norman De'ath, a well known and highly respected Steeple farmer. That's more than double the normal capacity of Steeple Church, so extra chairs were put in every available space and the service was relayed to a marquee in the churchyard. Norman is greatly missed by the Steeple congregation.

People who were living in Steeple during the 1980's may remember Reverend Bill Broad, the motorcycling Vicar of Mayland and Steeple.

Sadly, Bill died in December, just a few months after he lost his wife Daphne. Bill's greatest legacy is that soon after he came here in 1983, he founded the Cirdan Sailing Trust, a charity headquartered at Bradwell Marina. Cirdan provides disadvantaged young people with the opportunity for selfdevelopment from experience gained living and working on large sailing boats, of which they have three, Duet, Queen Galadriel and Faramir.

Let's hope February doesn't bring us snow!



#### Steeple Church contacts

Rev'd Canon Peter Begley, Vicar 01621 772 300 Rhona Leech, Churchwarden & PCC Secretary,

Teresa Julien, Churchwarden,



#### Age is no barrier for praying opportunities.

Our Southminster School has "Prayer Stations" in classrooms and the staff and children are encouraged to use the spaces regularly to pray. For this half term the subject is PEACE, so the prayer below is the basic prayer being used.

#### PRAYER for PEACE

God of love, we pray for peace.

Peace in our world – for an end to wars and conflict.

Peace in our school – for us to sort out problems.

Peace in our homes – for calm and quiet times.

Peace in our lives – for us to feel content and relaxed.

Help us to know your peace.

Amen.

#### Henry Church Cleaning Club 2024

The cleaning continues on in the Church! We are blessed to be part of a great team but there is always plenty of room for new recruits. We meet fortnightly on a Friday morning from 9am to 11am. If you could spare just a little



time during those2 hours and would like a rota please speak to me, Brenda Sheppard, or contact me by phone. You will be made very welcome.

#### The Southminster Food Pantry

continues to meet on Wednesday mornings at Christ Church, but it now has an extra collection point: on Thursday afternoons at Burnham URC

If you are willing to donate food for the Pantry there is a list of basic requirements at the back of church. In these difficult times more and more people are in need of what some of us take for granted.

**The Bereavement Group** has started to meet again On Tuesdays at 10.00 am at ChristChurch, North Street. Everyone is welcome. If you need more information contact Chris Martin.

Keep praying for everyone who has recently lost a loved one, and for others who are in need of healing and general care. Pray for all medical personnel, local and wider afield, and all the regular carers.

#### SOUTHMINSTER MEMORIAL HALL

LUNCH CLUB meets on alternate Mondays. If you would like any information please phone Dave Christie 07775 758118.



Chatterbox continues to grow in numbers. Each week we look forward to being together with our faithful friends, and also to welcoming new people who would like to

come and join us on Thursday mornings from 10-12 in the Memorial Hall. It is a great place to meet and make new friends. Chatterbox lives up to its name as there is always a lovely buzz of chatter and also lots of tea and coffee and biscuits. We also have jigsaws always on the go and different craft activities. We have also recently acquired a laptop computer for people to learn new skills.



You will be made very welcome and If you would like more information, please ring Norman.



LITTLE LIONS' usually meet on Wednesday mornings in the Memorial Hall but this is during term-time only. It is for babies, toddlers & their

carers. They enjoyed Christmas events, and families joined the main services.

#### DENGIE HUNDRED LADIES GROUP

will meet on 27th February

#### Valerie Kemp : Beekeeping and Honey Uses Competition: Cutest Small Soft Toy

#### POSSIBLE ROTA DETAILS: YOUR AVAILABILITY FOR 2 MONTHS

We can worship regularly in church again, but with appropriate safety limitations, so we need to be well-prepared. Please let Paul Lucas know if you are willing to be part of his volunteer team but cannot be available on any of the following dates.

April 2024	7	14	21	28
May 2024	5	12	19	26

PLEASE REMEMBER THAT IF YOU ARE UNABLE TO FULFIL YOUR DUTY YOU SHOULD CHANGE WITH SOMEONE AND INFORM THE WARDENS OF THE ARRANGEMENT.

#### The St. Leonard's Together Apart Facebook Group

I prayerfully decided to start the "Together Apart" facebook group at the beginning of the first lockdown and posted on the page at least 6 days of each week. 3 years on lockdowns now seem to be long behind us and the interaction with the group is now minimal so after a lot of thought and prayer it was decided that I would no longer post on this group daily.

The group will remain open and I will occasionally post things that I think may be of interest. Please feel free to post on there too.

Thanks to all those who have interacted over the past three years.

#### Karen Flack

#### **CORONAVIRUS 2022**

We are pleased that most restrictions were lifted but we do need to be aware of possible new viruses, so we must continue cautiously. New information will be available on posters & on-line.

To keep aware of what is happening, and to participate on line with services, log into the website https:// www.stleonardsouthminster.org.uk/ and https:// www.facebook.com/groups/ stleonardstogetherapart/

Also, we have a WhatsApp group entitled "Together Apart Our Church". Lots of people are involved in that.

These links have been greatly appreciated by regular Church family members and also by people who have not, to date, attended our church services. In difficult times, like this, we need to 'allow' God to point us in possible new directions and then to respond. **God has a plan .... with hope for future.** 

If you would like specific prayer, please contact the vicar. preferably by email but otherwise on 01621 772300

#### A notice about our offerings to God.

Many of us use the facility of the offering plate to give our gifts to God. Whether we are attending in person, or not, it is always a good time to think about a standing order to the church so that we are still bringing our gift. Many of us are doing this already – Thank you, but those who may be wondering how they can continue their giving through Standing Order the details of the church bank are here:

Barclays Bank Sort code: 20.54.30 A/c No. 80825107 A/c Name: Southminster Parochial Church Council. For Steeple use: Sort code: 20.54.30

A/c No. **60842494** A/c Name: Steeple Parochial Church Council.

#### **Advance notices**

We will have some very much appreciated visitors providing concerts for Charity in the coming months. Please put them in your diaries now. Final details will be publicised very soon.

# Firstly, on Saturday 13th April we shall welcome The Sid Bolan Big Band.

They have normally been here in February, but this year the date has been changed. Do ensure that you can be at the concert. You will enjoy it.

#### Another popular 'returner' will be

#### The Remedy Band

But a date has not yet been fixed. Wait excitedly!

Obviously we all need to be ready for the Special Services this Easter, so just make sure that you note that **Mothering Sunday is 10th March** and then, after Holy Week, **Easter Sunday is 31st March**.

PRAY	FOR SOU	<b>JTHMINSTER:</b>	all a start of the second s
w/b	4 February	Central - East	
w/b	II February	Central - South	
w/b	18 February	South - West	
w/b	25 February	Central - West	



#### WHO ARE WE?



#### **Mission Statement**

"To be a people offering praise and worship to God and serving him by being the Good News by our words and actions"

Web Site www.stleonardsouthminster.org.uk Contact: vicar@stleonardsouthminster.org.uk

If you wish to contact the Church regarding a Safeguarding issue please contact us by telephone on 07745 688845 or via safeguarding@stleonardsouthminster.org.uk

See pages 10-11 for details during this season.

Weekly notices, covering any changes, will be available to read on the outside church notice-board. SUNDAY SERVICES

8:00 am Holy Communion (Book of Common Prayer 1662)

11.00 am Holy Communion or Morning Worship Steeple Services similarly continue at 9.15am

Children and Young people are always welcomed especially for the Family Celebration Services.

#### WEEKDAY SERVICES:

Monday. Wednesday & Friday at 8 am Morning Prayer Tuesday at 8.30 am Just Prayer

**'LITTLE LIONS' usually** meet on Wednesday mornings In the Memorial Hall but this is during term-time only. It is for babies/toddlers & their carers.





# **BIBLE STUDY GROUPS** usually meet in the church on Mondays (10am) and Thursdays (8pm)

Everyone is welcome to join. Details on board. The course details will be on the notice board and at the back of church.