

**PARISH OF SOUTHMINSTER
MAGAZINE OF THE
CHURCH OF ST LEONARD**



and also for Steeple Parish

**The Church of
St Lawrence & All Saints**



**Remembering her late Majesty Queen Elizabeth II
and her service to the UK and the whole world.**

OCTOBER 2022

*This is what the Lord says: For I know the plans
I have for you, plans to prosper you and not to
harm you, plans to give you hope and a future.*

Jeremiah 29:10-11

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NOTE FROM THE EDITOR:

*Articles for the November
magazine should be with
Kath Dunstan by, at the latest,
Sunday 18th October
New contributors are welcome.*

To cover our costs we
have to charge for this
magazine. This is now
80p per issue or £9 for
a whole year paid in
advance in January.

Vicar's Reflection

At the beginning of this month of October Rev'd Jacqui will be ordained priest: a tremendous occasion for us all to celebrate together. The process for getting to this point of ordination has taken *many* years of hard work and study, which Jacqui has undertaken diligently and faithfully.

The initial process of becoming a priest starts as God plants a seed, or thought, into the hearts of people to be 'set apart' for the people of God. The home church – after a period of reflection, prayer and conversation - then endorses that call and agree that the person should seek a vocation in the church. Usually, the person setting out on the path will have completed the 2-year Course in Christian Studies as well. A period of discernment is then undertaken by the diocese through the D.D.O. (Diocesan Director of Ordinands). Then, after the appropriate time of preparation, the candidate is asked to attend an interview with the Bishops Advisory Panel. When (or if) the panel agree with the call to the priesthood, it is recommended that the candidate undertakes a three-year degree course in Theology. On successful completion of the academic course, the candidate then has [usually] two to three years of practical experience, during which time they are ordained priest. It seems such a long process but one which is so very worthwhile as the true vocations start to flourish and show, especially during the practical years as Curate alongside an experienced training incumbent.

Jacqui is now one year in along the practical experience, having been 'deaconed' to the post of curate in the Southminster / Steeple Benefice, and we are so glad she has slotted into the life of the churches bringing fresh ideas and

insightful thought to our services and meetings. We are so fortunate to have her serve among us over these few years, and we look forward to her priesting on 1st October in Chelmsford.

We have an opportunity to celebrate with her as she presides at her first Communion service on 2nd October in Southminster (*see page 12*). This wonderful occasion will be followed by a lovely Southminster & Steeple churches family lunch all together here in St Leonard's. Arrangements for this are in hand by our Social Team and will be publicised nearer the time but make it a date in your diary now and watch/listen for further announcements nearer the time.

On that Sunday when we all celebrate Jacqui having been priested, we (Jacqui and I) will also be going over in the late afternoon to the farewell service at Chelmsford Cathedral as we say our goodbyes to Archdeacon Elizabeth; such a contrast in the day, yet under God's gift some powerful new ministries are starting.

The prophet Jeremiah announces the Word of God to the people in exile in Babylon. Promises of times in the future, with words that encourage the heart.

¹⁰ This is what the LORD says: ¹¹ For I know the plans I have for you,' declares the LORD, 'plans to prosper you and not to harm you, plans to give you hope and a future. Jer 29:10-11

This is said to people who are captured... enslaved, and have been for many years, and yet Jeremiah says, bringing them a word from God Himself "When seventy years have been completed – then I will bring you back to Jerusalem" Sometimes we need to wait a while before God can put into

place the things necessary for our future to begin. There may be lessons to learn, words to grasp, attitudes to change. These changes will continue as God moulds us into the people He would have us be; to become the people who serve Him in a fresh way. Jacqui will continue to be shaped by God so that the plans He has for her will be for His glory, living in His presence. Elizabeth will be continuing her ministry, not as Archdeacon, but as a person set apart for God; working in a new community.

Has God got plans for Jacqui and Elizabeth?
Absolutely! We may not see it yet, and it may not be in our time-frame... but we can be assured that if we place ourselves into the hands of God, He will bring to fruition the things that He has planned; plans to prosper and not to harm; plans to give a future and a hope. What has God planned for you? What calling is there on your life? I do recommend you read *Joshua 14: 6 – 15* and see how 85yr old Caleb began a new ministry under God's direction. It is a really good read, especially in the Amplified Version: there is no such thing as being 'too old' for our God to empower and use...

Blessings,

Peter

Some people who have responded to God's call and whose plans are continuing to be developed worldwide are

**Steve and Johanna Pillinger, working with the
Wycliffe Bible Translators.**

Their latest news is available on the church notice-board at the back of church. Please keep praying for them.

Pray God's Word

The heading in one of my recent Daily Notes readings was “Pray God’s Word” and it quotes: “The old saying ‘Prayer changes things’ takes on new meaning when you use the Scriptures in prayer”.

When we use the Scriptures in our prayer life, we are praying God’s perfect will and praying the truth. We speak to the Lord of the promises He gives and ask Him to fulfil them in our lives. When we give our lives and hearts to the Lord we look to Him for guidance and for the Holy Spirit to change us to be more like Him, the Scriptures give us that perfect guidance.

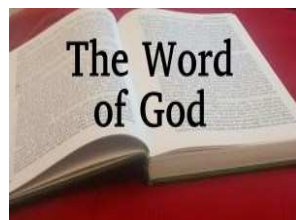
When we pray using the Scriptures, it changes us, our faith increases and we see things differently. By standing on the truth of the Word we realise we are not alone but realise that we do need to ask in all circumstances for the Lord’s help and not try to do everything in our own strength



Hebrews 4:12 tells us that the Word of God is alive and active. We find that there is a Scripture for every circumstance in our lives that we find ourselves in and we need to draw on them. One example being in Matthew 28 v 20 where Jesus promises to be with us always. This is a great example of praying Scripture when Jesus told his disciples to go and make disciples

of all nations, He said “Surely I am with you always, to the very end of the age” and again in Hebrews 13 v 5 on speaking about leading a Godly life God said “I will never leave You or forsake you.” Psalm 46:1 says “God is our refuge and our strength.” These Scriptures are as much a promise for us today and we need to speak them out and claim them for ourselves.

The writer of Psalm 119:105 says to the Lord “Your Word is a lamp for my feet, a light for my path”. God’s Word is indeed powerful because it has a purpose which He wants it to accomplish. God’s Word can bring change in our lives like nothing else can or will if we take time to read and meditate upon it.



Brenda Sheppard

This article was inspired by: UCB Word for Today. For free copies of their Daily Notes visit WWW.UCB.CO.UK

All Scripture verses taken from the NIV Bible.

New Bible Study Sessions

“GOD ON MUTE”

Engaging the silence of unanswered prayer

These will be held in the church on
Thursdays at 8 pm and Mondays at 10 am

There are 5 sessions which began on Sept 22nd
You are invited to join any.

Further information is available in church or
from Jenny & Norman Pratt.

REMEMBERING PEOPLE

I am haunted by the news a while ago of a woman who was found dead in her home after being there for something like two weeks.

This is not a follow-up to my other article about keeping an eye on neighbours, but another thought about keeping in touch with those who come into our lives - and we want them to stay there.

We form different kinds of relationships with people and the strongest friendships are not always with those who live near to us. As life goes on it's interesting to consider how people far away still keep in contact with us – not always often, not always regularly, but they stay in touch. Then there are those, often ageing, who don't make contact but if WE pick up the phone and give them a call we can tell straight away how pleased they are to hear from an old friend.

My friend Lakshmi in Kathmandu (of whom I've written before!) has now discovered WhatsApp and the internet is now up and running in Nepal (probably not everywhere but at least where she is) and so often, nowadays, with the help of a nephew, I get a video call from Lakshmi, now in her nineties. When I first knew her in the 1980s we had to rely on airmail and it was fortunate if 2 letters a year were received by either of us, but the internet has made a huge difference. After the earthquake in Nepal a few years ago, then Covid, I didn't hear much from her because of the lack of internet available, and sadly I seem to have lost touch with other families of my acquaintance over there since the earthquake. But Lakshmi is still there and makes the effort to keep in touch using modern means.

My best friend is French, lives in France, and we are in touch all the time – by which I mean several times a week. Thanks to modern technology, with WhatsApp and email, we don't have to rely any more on expensive landline calls and airmail.

Both these relationships went through times in the past when contact was more sporadic in the days before modern means to keep in touch were to hand. But clearly none of us ever forgot each other. These are just two examples – I won't even start on my huge family in Australia!! - the point being that as humans we love to keep in touch with special people around us and now it's easy to do so.

Closer to home, we often go through periods when we might see a lot of a local friend or acquaintance, and then “life gets in the way” and we get busy and we don't make contact for a while. Then when we do, we can pick up where we left off, as it were. A sign of true friendship.

Not everybody is good at keeping up – living in the moment can sometimes be time consuming. Friendships DO come and go, but the best ones live on if both parties are interested enough.

As we age and people of our generation become ill and pass away – relatives, close friends, acquaintances – don't you think it's important that we make an effort to keep up with those around us whose friendship/affection we treasure?

Chris Martin

“Keeping the windows open towards Jerusalem”
Nicholas Henshall, Dean of Chelmsford, at Bradwell Chapel

The Dean described the deforestation of Ethiopia’s once fertile highlands, now barren, and the appearance of “Hunger Stones” in Czechia as the Elbe reached record lows as warnings. He suggested that ecology and environment are fundamentally spiritual issues: “if anything is going to change, this is fundamental.” People of faith aren’t magically better than others, but have done extraordinary things, from abolishing the slave trade onwards.

Ecology and environment as a spiritual issue are written into our scriptures. The Old Testament Law is framed within God’s act of creation. Revelation 22:2 says, “The leaves of the tree are for the healing of the nations”. Secondly, care for the earth is a constant theme in Christian worship. Thirdly, God in Jesus came to save not only people, but *all creation*. This talk’s title refers to Daniel, a Jewish exile in Babylon, defying the king by praying three times a day “keeping the windows open towards Jerusalem”. Daniel paid attention to the signs of the times, seeing where God was leading, and understanding Daniel’s call. That seems to the Dean what God is calling us to in the current environmental catastrophe: - Stay faithful rather than despair; - Pay attention to the signs of the times, however uncomfortable; - Discern where God is leading and how God calls us to get involved. Do this alongside all people of good will, of all faiths and philosophies. Seek to build together resilient, outward facing communities.

The 5% of forest left in central Ethiopia is newly planted around churches. These “church forests” are signs of hope for all people. They continue to grow. Properly managed they speak of the possibility of restoration, the renewal of agriculture and the promise that we can build communities where the needs of each are met, and all can flourish together.

*Brief summary by
Ken Dunstan*

POSSIBLE ROTA DETAILS: YOUR AVAILABILITY FOR 2 MONTHS

We can worship regularly in church again, but with appropriate safety limitations, so we need to be well-prepared. Please let Paul Lucas know if you are willing to be part of his volunteer team but cannot be available on any of the following dates.

December 2022 4 11 18 25

January 2023 1 8 15 22 29

PLEASE REMEMBER THAT IF YOU ARE UNABLE TO FULFIL YOUR DUTY YOU SHOULD CHANGE WITH SOMEONE AND INFORM THE WARDENS OF THE ARRANGEMENT.

Henry Cleaning Team

It seems that there is always a need for volunteers to do jobs in and around the church building. We, at Henry Cleaning Club, have lost some valued members this year for varied and very valid reasons. They are sorely missed but have left a void. We try to keep the cleanliness of the church building to a good standard but can always do with more willing hands. We meet once a fortnight on a Friday morning from 9.15 – 11am and do as much or as little as we feel able. If you would like to come along, please contact me, it would be great to have you onboard.



Brenda Sheppard

HARVEST FESTIVAL - Sunday 9th October 10.45

Please be generous to help people in need at this difficult time. Your offerings can be made before or during the Service and will be appropriately distributed. If you intend to be at the **Harvest Lunch** after the service please sign the attendance list.

Sunday 2nd October
08.00 Holy Communion BCP

Leader/President/Preacher
2 Timothy 1 - 21
Luke 17 : 5 - 10
Sidesperson

16th Sunday after Trinity

Rev'ds Jacqui & Peter
Celebrant
Celebrant
Gordon Baker

10.45 United Family Holy Communion (See page 4)

Leader/President/Preacher
Readings as above
Intercessions
Audio-visuals
Sidespersons
Refreshments

Rev'ds Jacqui/Peter
Ricky Gardiner & Evelyn Ross
Fiona Ashworth
Sylvia Adams
Paul Lucas & Gordon Baker
Social Team

Sunday 9th October
08.00 Holy Communion BCP

Leader/President/Preacher
2 Timothy 2 : 8 - 15
Luke 17 : 11 - 19
Sidesperson

17th Sunday after Trinity

Rev'd Ken Dunstan
Celebrant
Celebrant
Paul Lucas

10.45 Family Celebration - Harvest Festival


Leaders Rev'd Jacqui / Jenny Pratt/Karen Flack
Audio-visuals Christine Morgan
Sidesperson Leon Flack
Refreshments Social Team (Please sign in - see page 11)

Sunday 16th October
08.00 Holy Communion BCP

President/Preacher
2 Timothy 3 : 14 - 4 : 5
Luke 18 : 1 - 8
Sidesperson

18th Sunday after Trinity

Rev'ds Peter & Jacqui
Celebrant
Celebrant
Leon Flack



10.45 Morning Worship

Leader/ preacher	Rev'ds Peter & Jacqui
Readings as at 8am	Christine Morgan
Intercessions	Brenda Sheppard
Audio-visuals	Christine Lucas
Sidespersons	John & Lynda Hedges
Refreshments	Eira Hagger & Yvonne Thurbon

Sunday 23rd October

19th Sunday after Trinity

08.00 Holy Communion

President/Preacher	Rev'd Jacqui /Norman Pratt
2 Timothy 4 : 6 - 8, 16-18 & Luke 18 : 9 - 14	Celebrant
Sidesperson	Pete Adams

10.45 Morning Worship

Leader/Preacher	Rev'd Jacqui /Norman Pratt
Readings as above	Christine Lucas
Intercessions	Kath Dunstan
Audio-visuals	Christine Morgan
Sidesperson	Brenda Sheppard
Refreshments	Christine Lucas & Sandra Billinghamurst

Sunday 30th October

All Saints Day

08.00 Holy Communion

President/Preacher	Rev'd Peter/Jenny Pratt
Ephesians 1:11 - end & Luke 6: 20 - 31	Celebrant
Sidesperson	Gordon Baker

10.45 United Family Service

Leader/Preacher	Rev'd Peter/Jenny Pratt
Readings as above	Susan Gendreau
Intercessions	Rupert Killick
Audio-visuals	Christine Morgan
Sidesperson	Gwyneth Iffland
Refreshments	t.b.a.

Steeple Church News

Steeple Church has services every Sunday morning at 9.15am unless otherwise advertised on the church door. We have Morning Prayer on the first and third Sundays each month and Holy Communion on the second and fourth.



An on-line service for those preferring to worship from home is available each week on

www.stleonardsouthminster.org.uk

The work on repairing timberwork around the Steeple Church belfry is finally underway. It started mid-September and should be completed by end-November in time for our Christmas events.

While the belfry timber repairs are in progress, we are also refurbishing the ornate entrance gates and gateposts that were erected over 70 years ago as part of Steeple's thanksgiving for the end of WW2.

Steeple Historic Vehicle Gathering in August enjoyed excellent weather and raised over £2400 towards the belfry project. This was more than last year in spite of competition from another vehicle event at Mayland the same day. We received £866 as Steeple's share of proceeds from Wheels & Hooves at Burnham in July and we've recently received a very generous donation towards the belfry project from a parishioner.

We are extremely grateful to everyone who supported these fund-raising events and, of course, the hard-working volunteers who made them possible. There's still some shortfall in funding the belfry repairs project so we need successful outcomes from our grant applications by December when the bills will be due.

The Reverend Jacqui King, curate of Southminster and Steeple, and her husband Mac have helped greatly with our events this summer. We congratulate Jacqui on being ordained a priest by Bishop John at the church of St Mary & St John at Broomfield, on Saturday 1st October. There will be no service at Steeple on Sunday 2nd October because we'll all be at the 10.45 am Communion service at St Leonard's, Southminster celebrating her achievement.

Steeple's Communion Service on 11th September was adapted to become a thanksgiving for the long life and illustrious service of HM Queen Elizabeth II.

Our Harvest celebration was already arranged for the following Sunday and it was decided this should go ahead in spite of being during the period of official mourning. At the service, we were pleased to be joined by our local Deputy to the Lord Lieutenant of Essex. It was fortunate our service was at 9.15 am because he had to go on to Stansted to serve in welcoming the many heads of state flying in for the royal funeral.



Steeple News continued

The Book of Condolences started by Steeple Parish Council on Thursday 15th was available in Steeple Church throughout Sunday 18th. Steeple's period of mourning culminated in the National Moment of Reflection at 8pm Sunday evening in the church.

A few days after the Harvest Thanksgiving, all produce and other foodstuffs brought to the church were taken either to the Dengie Food Pantry at Southminster or to a women's refuge near Pitsea.

The St. Leonard's Together Apart Facebook Group

This was created as a way to keep in touch, encourage and support each other during the difficult time of lock-downs. Since then we have shared songs, daily devotions, prayers, church services, Bible studies, Alpha courses etc.

At the present time each weekday looks like this;

6am Daily Devotion including a worship song
11.30am Family Time (Tuesday and Thursday)
including
Little Lions' singing time, Veggie Tales movies,
virtual Sunday School etc.
3pm Bible Study / Reflection
8pm Prayer

Saturday is a quiet day and on Sunday we post the church service and weekly bulletin.

We welcome others to share encouraging posts on the page too.

Karen Flack

SOUTHMINSTER MEMORIAL HALL

Depending on how the Omicron Virus Regulations are, we hope that the following gatherings will take place.

LUNCH CLUB began to meet on Mondays in September.

If you would like any information please phone

Dave Christie 07775 758118.

CHATTERBOX

meets on Thursday mornings 10am-12 noon. Everybody is welcome – come along for a chat, activities if you would like to join them and a cuppa and a biscuit for £1.00. No entry charge.

The **BEREAVEMENT GROUP** has moved to meet in the URC church hall on 18th October at 10am and fortnightly thereafter. Contact Chris Martin for more details.

There are other groups too. If you have any spare time and would like to volunteer to help us in running this valuable community organisation, please just attend and think about it.

DENGIE HUNDRED LADIES GROUP

will meet on 25th October for

Terry Cook : U3A Dig in Southminster.

Competition: Holiday Souvenir Ornament

For further details contact Paula Neall 01621 773243

Please pray for the recently bereaved families, including those of



Peggy Clark, Barbara Duffy, Stephen Leak,
Trevor Robinson, Lilian Lewis, Ann Gentry,
Dorothy Buck, Michael Bikhazi, Gladys Hardy.

Keep praying for Ukraine and Russia in these difficult times.
Also pray for people suffering from terrible droughts & floods.

Moving on with my part in the 'Demise of The Printing Industry'

Harry Payne

Printing had a history, it was a Craft, at the same time I guess, rather insular. I would not say it went so far as to develop its own language, but with much of it carried down, virtually unchanged, over the centuries, its usage could seem odd to people not involved in print. In the 1950's I discovered Printing was not so far advanced from that of the 15th century. Mechanisation had arrived with the industrial revolution. Yes, there had been sophisticated machine developments to keep abreast of increasing demand for print, but much of it on existing processes.

As a newcomer I had to learn the language of printing, to understand what was meant when given instructions..... let me give you some examples. Printing measurement is unique to printing, or it used to be in days of Letterpress. It is based upon the **Point System**. This came out of standardisation with the American system around 1900. All rather hotchpot and complicated prior to then. Basically there are 72 points to the inch. Spacing material placed between lines or pages of type fall under the heading **Furniture**. That is individual pieces over 18 points wide. Under 6 points wide they would be called **Leads**, as in the metal from what they were made. They would be 1, 2, 3, or 6 points thick. At 6 points they could be made of wood or metal, they then were called **Nonpareils** or **Reglets**. The length would be varied as required and measured in **Ems**, one Em being 12 points, 6 points would be an **En**. With me so far? Can you imagine the confusion of someone whose only measurements in life so far, had been feet and inches. Here is

one that I could never understand or find a reason for. **The height of a piece of type.** It is **.918** of an inch high. Every Letterpress printing machine anywhere in the world, was manufactured to print from type or blocks that were .918 of an inch high. Not that there was any connection but a shilling (old money) in diameter, was same as a piece of type was high!

The connection between type and printing machines. Let us imagine you are preparing *by hand* a page of, say this magazine. We will be using individual letters or pieces of type. The **compositor** would collect each letter from a **Typeset**, where each letter would have its predetermined slot or position in the case. Each letter would have a notch cut into its side so the compositor would know to position the letter the right way up and right way round. His thumb nail would rest in the notch as he worked.

A Composing Stick

is the tool that the compositor holds while setting the page by hand. If you look at the illustration of the Stick, which is set to the line length you require, you will note the type is upside down! Not



only upside down but back to front too. Like mirror writing. So the compositor works on type, upside-down back to front. With experience a Compositor learns to read upside down

mirror writing, just as quickly as someone reads the text you are reading now. He does not need to read each letter as he picks it up, for they should all have been **Dissed** back into the correct slot from a previous job.

The finished section/paragraph is placed onto a **Galley** for page **make up**, this is a metal tray where you can finish working on the page. This Galley might be placed on a **Stone**, which is not a stone at all, but an accurately machined metal bench, very solid very heavy. Alternatively the Galley could be placed on a **Random**, this is the angled area that will ordinarily hold the type case being used to hand set type. Being on the Random keeps the Galley at an angle so the type doesn't fall over if knocked. If it should be, you are left with a **Printers Pie**. When the page is complete the compositor will tightly wrap some **Page Cord** around the page which will hold all the individual pieces in place. If it is correctly tied the page can be lifted, between two fore fingers and two thumbs and moved around. Great skill is required in setting the page accurately to allow that kind of moving to be done with confidence.

To get the type onto a printing machine it has to **Locked** into a **Chase**. Furniture is placed all round the type which needs to be **planed level** Every letter has to be perfectly vertical and level, then pressure is applied on the furniture from two sides only, by the use of **Quoins**, these are tightened by **Keys**. You then have a **Forme** ready to be placed onto or into the **Bed** of the machine. On cylinder printing machines the Bed is usually flat. On platen machines the Bed is vertical. At this stage you are ready to take the first **impression**, this does not mean you are ready to start printing yet.

To be continued.

CORONAVIRUS 2022

We are pleased that most restrictions have been lifted but we do need to be sensible and continue cautiously during 2022. Any changes will be available on posters & on-line.

To keep aware of what is happening, and to participate on line with services, log into the website <https://www.stleonardsouthminster.org.uk/> and <https://www.facebook.com/groups/stleonardstogetherapart/>

Also, we have a WhatsApp group entitled “Together Apart Our Church”. Lots of people are involved in that.

These links have been greatly appreciated by regular Church family members and also by people who have not, to date, attended our church services. In difficult times, like this, we need to ‘allow’ God to point us in possible new directions and then to respond. **God has a plan with hope for future.**

If you would like specific prayer, please contact the vicar. preferably by email but otherwise on 01621 772300

A notice about our offerings to God.

Many of us use the facility of the offering plate to give our gifts to God. Whether we are attending in person, or not, it is always a good time to think about a standing order to the church so that we are still bringing our gift. Many of us are doing this already – Thank you, but those who may be wondering how they can continue their giving through Standing Order the details of the church bank are here:

Barclays Bank

Sort code: **20.54.30**

A/c No. **80825107**

A/c Name: Southminster Parochial Church Council.

For Steeple use: Sort code: **20.54.30**

A/c No. **60842494**

A/c Name: Steeple Parochial Church Council.

The **Rt Revd Dr Guli Francis-Dehqani**, Bishop of Chelmsford expressed her great sadness at the news that Her Majesty Queen Elizabeth II had died:

"My thoughts and prayers, and those of everyone in the Diocese of Chelmsford, are with the Royal Family, our nation & commonwealth. At this time of great sadness, we remember with profound gratitude Her Majesty the Queen's contribution as monarch. Her reign included times of great joy and celebration but also many challenges. It has been a time of unprecedented change for this nation and the world but throughout, Her Majesty's faith in God and extraordinary sense of duty helped to guide her.

As we mourn Her Majesty's death, we give thanks to God for her life, her faith and her exceptional devotion to her duty as monarch."

A Church of England Prayer for our new King, Charles III

*Everlasting God, we pray for our new King.
Bless his reign and the life of our nation.
Help us to work together so that truth and justice,
harmony and fairness flourish among us;
through Jesus Christ our Lord. **Amen.***

The 8pm gathering outside church on Sunday 18th September to commemorate her late Majesty by a silence, was well-attended. Thank you John Anderson & Parish Council for organising it.



PRAY FOR SOUTHMINTER:

w/b	2 October	South - West
w/b	9 October	Central - West
w/b	16 October	North - East
w/b	23 October	Central - North-West
w/b	30 October	Central - East



WHO ARE WE? Mission Statement



“To be a people offering praise and worship to God and serving him by being the Good News by our words and actions”

Web Site www.stleonardsouthminster.org.uk

Contact: vicar@stleonardsouthminster.org.uk

If you wish to contact the Church regarding a Safeguarding issue
please contact the Church Office at 772300
or safeguarding@stleonardsouthminster.org.uk

See pages 12-13 for details during this season.

**Weekly notices, covering any changes, will be available to read
on the outside church notice-board.**

SUNDAY SERVICES

8:00 am Holy Communion (Book of Common Prayer 1662)

10:45 am Holy Communion or Morning Worship

Steeple Services similarly continue at **9.15am**

Children and Young people are always welcomed
especially for the **Family Celebration Services.**

WEEKDAY SERVICES:

Monday. Wednesday & Friday at 8 am Morning Prayer

Tuesday at 8.30 am Just Prayers

‘LITTLE LIONS’ usually meet on Wednesday mornings
but this is **during term-time only.**
It is for babies/toddlers & their carers.



Everyone is
welcome to join.
Details on board.

BIBLE STUDY GROUPS usually meet in the
church and details with dates are on page 7.

We started on 26th September at 10 am
and on 22nd September at 7.30 pm